

April 11, 2006

Dear Members and Friends:

BREAKFAST – BREAKFAST - BREAKFAST

The Southampton Business & Professional Association will meet Tuesday, April 25th at 7:30 AM. for our BREAKFAST meeting at The Davisville Church located at 325 Street Road in Southampton with “Catering by George.” Cost for the catered BREAKFAST is \$11.00, however, if reservations are made, a discount of one dollar will be given. The management must have our head count by Monday, April 24th. Therefore, we **MUST RECEIVE YOUR RESPONSE BY FRIDAY, April 21st, 2006.** Please cooperate with this request and R.S.V.P. early to 215 322-1715.

SPEAKER: Our April speaker will be our own Al Hertenberger who will discuss Big Brothers & Big Sisters which he is heavily involved in and also the dedication of the George Lynch Pavilion Memorial at Tamanend Park.

DIRECTORIES ARE HERE!!!! Copies will be available at our sign in table. Please be sure to pick up your issue as well as a pamphlet for the George Lynch Golf Outing.

GEORGE LYNCH MEMORIAL GOLF OUTING: The big event is scheduled to take place Thursday, May 18th at Northampton Country Club. Proceeds will be donated to the John Danenberger Foundation, the Tri-Hampton Rescue Squad, the Fire Department and the Southampton Police Department. In order for this affair to take place, we need your help. We need hole sponsors, prizes, players as well as party people. Please add your name to the list as it is circulated at our breakfast meeting. If you have any questions, contact Chairman Bonnie Halbreiner @215 441-1452.

CHERRY LANE CLEAN UP – Come join us as we refresh our grills and equipment preparing them for use during Southampton Days. Roll up your

sleeves and partake in the fun on Saturday morning 8 a.m., April 29th at our Cherry Lane location. We promise doughnuts and coffee will be ready for you.

BUSINESS CARD EXCHANGE: On Wednesday May 3rd, Southampton Business & Professional Association and Northampton Business & Professional Association along with Newtown Business and Professional Association will be hosting a joint Business Card Exchange. It will be held at Johnny Apple's Restaurant on Buck Road in Holland. The time is 5:30 to 7:30 with free appetizers and cash bar available. Let's be well represented with a big turnout from Southampton. For any further information, contact Tom Rodman at 215 300-8591.

SUNDAY – MAY 21ST – 2 p.m. – TAMANEND PARK
Mark your calendars as this is the day of the dedication of the George Lynch Memorial Pavilion. Everyone is welcome.

SOUTHAMPTON DAYS: Before you know it, summer will be here along with our annual observance of July 4th. Our Spaghetti Dinner will be in the capable hands of our Chairmen Shirley & Ron Schumann. We will be looking for volunteers for that day as well as help to man our food booth all week. Please be generous with your time and add your name to the volunteer sheet.

SHOWTIME: On Thursday evening June 15th, the John O. Danenberger Foundation will present, Southampton Night at the Theater. The Village Players of Hatboro will feature "Dearly Departed" a comedy show about living and dying in the South. Curtain time is 7:30. Tickets are \$10.00. Proceeds provide scholarships to graduating Southampton high school seniors. If you are interested and need tickets, contact John Held at 215-322-9630.

HOORAY FOR AL HERTENBERGER – On April 5th at Arthur's Catering Located on Industrial Blvd. in Southampton, the Annual Citizen of the Year Award Dinner was held. The gentlemen chosen as Citizen of the Year (nominated by SBPA) was our own Al Hertenberger. Al, a worthy recipient has been a resident of Southampton for 46 years and is active in Kiwanis, Big Brothers and Big Sisters, and Southampton Business & Professional Association as well as many others. Also in attendance that evening was the first president of SBPA Mr. Carmen Ruggerio. A great evening for a great gentleman. Congratulations Al!!!!

MEMBERSHIP IN SBPA

Belonging to Southampton Business & Professional Association brings with it many benefits. Why not become a member and take advantage of the following events:

Business Card Exchange, Monthly Networking Luncheons, Group Health Insurance, Holiday Light Program, Memorial Plaza, Distinguished Citizen Award, Danenberger Memorial Scholarship Fund, Southampton Days Booth and Family Dinner Night, Annual Craft Show and Flea Market

Membership applications are available for yourself and friends at the sign in table. Help yourself.

LOOKING AHEAD – Mark your calendars. Our Annual Flea Market date will be Sunday, October 15th at our usual Oscar Huber site with Susan Schneider as our Chairman for this event. More details to follow.

Remember to make your reservation for the BREAKFAST MEETING on April 25th now. Call 215-322-1715.

See you soon!

Syd Koenig
Executive Secretary

WELCOME NEW MEMBERS

Upper Southampton Twp. Supervisors
Marguerite Genesis
215 322-1034

First Federal of Bucks County
516 Second St. Pike
Southampton, PA 18966-3805
215 355-5203
Fax 215 322-5736
Patricia Samuels