

March 14, 2006

Dear Members and Friends:

The Southampton Business & Professional Association will meet Tuesday, March 28th at 11:45 AM. followed by our noon luncheon meeting at The Davisville Church located at 325 Street Road in Southampton with "Catering by George." Cost for the catered lunch is \$11.00, however, if reservations are made, a discount of one dollar will be given. The management must have our head count by Monday, March 27th. Therefore, we **MUST RECEIVE YOUR RESPONSE BY FRIDAY, March 24<sup>th</sup>, 2006** Please cooperate with this request and R.S.V.P. early to 215 322-1715.

**SPEAKER:** Our March speaker will be Special Agent from the Philadelphia FBI office Dale Carlson who will speak about Weapons and Mass Destruction.

**3 MINUTE SPEAKERS:** We are continuing our practice of having our members give a 3 minute orientation describing their businesses. Our only request is that you let us know in advance. Contact President Greg Crompton @ 215-942-7811.

**MEETINGS:** Our Directors & Officers Workshop Meeting is held at 749 Cherry Lane on the second Tuesday of every month and ALL members as well as ALL Officers and Directors are welcome. We look forward to seeing new faces.

**DIRECTORIES:** We are feverishly working on finishing our directories. You should be receiving your copy in the mail shortly. Additional copies for your distribution will be available at a future meeting.

**GEORGE LYNCH MEMORIAL GOLF OUTING:** I'm writing this as I gaze out at a sunny 60 degree March day. Makes me all the more anxious for our upcoming golf outing which is scheduled for Thursday, May 18<sup>th</sup> at

the Northampton Country Club. Proceeds will be donated to the John Danenberger Foundation, the Tri-Hampton Rescue Squad, the Fire Department and the Southampton Police Department. We accept all volunteers and if you wish to add your name to the committee list, please contact Bonnie Halbreiner our Committee Chairman @ 215-441-1452. We need sponsors, party people and most of all players. Come enjoy the fun.

**SOUTHAMPTON DAYS:** We are in need of a Chairman for our Spaghetti Night Dinner which is held during our 4<sup>th</sup> of July celebration week. Anyone interested contact Greg at 215 942-7811. Be a vital part of the celebration and join us.

**MAJOR CLEAN UP PARTY:** On Saturday morning, April 29<sup>th</sup> we will be hosting a clean up and grill work party at 8 a.m. at Cherry Lane in preparation for summertime events i.e. Spaghetti Night, etc. Come prepared, roll up your sleeves and work. Contact Greg at 215 942-7811. Everyone welcome.

**APRIL MEETING – BREAKFAST MEETING – APRIL MEETING**  
I smell the eggs awaiting...Be informed, our April and August monthly meetings will be held same place, different time, different food. Breakfast will be served at 8 a.m. Step right up,,, what's your pleasure?

**CITIZEN OF YEAR AWARD DINNER –** The annual dinner is scheduled for Wednesday, April 5<sup>th</sup> at 6:30 p.m. at Arthur's Catering located on Industrial Blvd, in Southampton. Price of tickets is \$23.00 per person.. Anyone interested in attending, please contact John Held @ 215 322-9630.

**FUTURE EVENTS:** On Wednesday, May 3rd, Southampton Business & Professional Association and Northampton Business & Professional Association along with Newtown Business and Professional Association will be hosting a joint Business Card Exchange. It will be held at Johnny Apple's Restaurant on Buck Road in Holland. The time is 5:30 to 7:30 with free appetizers and cash bar available. Let's be well represented with a big turnout from Southampton. For further information contact Tom Rodman at 215-300-8591.

**SHOWTIME:** On Thursday evening June 15<sup>th</sup>, the John O. Danenberger Foundation will present, Southampton Night at the Theater. The Village Players of Hatboro will feature "Dearly Departed " a comedy show about

living and dying in the South. Curtain time is 7:30. Tickets are \$10.00. Proceeds provide scholarships to graduating Southampton high school seniors. If you are interested and need tickets, contact John Held at 215-322-9630.

LOOKING AHEAD – Mark your calendars. Our Annual Flea Market date will be Sunday, October 15<sup>th</sup> at our usual Oscar Huber site with Susan Schneider as our Chairman for this event. More details to follow.

Remember to make your reservation for the March 28th luncheon now. Call 215-322-1715.

See you soon!

Syd Koenig  
Executive Secretary